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## **CONFIRMATION NO. 5344**

| Bib Data Sheet                                                                      |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|--|---------------|---------------------------|--------------------------------|--------------------------------|--|-------------|--|
| SERIAL NUMBI<br>10/802,677                                                          |                                                                                               |                      |  | CLASS<br>330  | GROUP ART UNIT<br>2817    |                                | ATTORNEY<br>DOCKET NO.<br>M107 |  |             |  |
| APPLICANTS                                                                          |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| Jonathan S                                                                          | cott l                                                                                        | McCalmont, Ames, IA; |  |               |                           |                                |                                |  |             |  |
| ** CONTINUING DATA **********************************                               |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| None PN                                                                             |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| ** FOREIGN APPLICATIONS ************************************                        |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| Nove PN                                                                             |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/01/2004                           |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
| Foreign Priority claimed                                                            |                                                                                               |                      |  | STATE OR      | SHEETS                    |                                | TOTAL                          |  | INDEPENDENT |  |
| met Verified and Acknowledged  Allowance Examiner's Signature Initials              |                                                                                               |                      |  | COUNTRY<br>IA |                           | AWING CLA                      |                                |  | CLAIMS<br>3 |  |
| ADDRESS<br>36716<br>LADAS & PARRY<br>5670 WILSHIRE I<br>LOS ANGELES ,<br>90036-5679 | BOUL                                                                                          | LEVARD, SUITE 2100   |  |               |                           |                                |                                |  |             |  |
| TITLE<br>Common-mode fe                                                             | edba                                                                                          | ack circuit          |  |               |                           |                                |                                |  |             |  |
|                                                                                     | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                      |  |               |                           | ☐ All Fees                     |                                |  |             |  |
|                                                                                     |                                                                                               |                      |  |               |                           | ☐ 1.16 Fees (Filing)           |                                |  |             |  |
| FILING FEE                                                                          |                                                                                               |                      |  |               |                           | 1.17 Fees ( Processing Ext. of |                                |  |             |  |
|                                                                                     |                                                                                               |                      |  |               | time )  1.18 Fees (Issue) |                                |                                |  |             |  |
| RECEIVED 770                                                                        |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |
|                                                                                     |                                                                                               |                      |  |               | Other                     |                                |                                |  |             |  |
| ]                                                                                   |                                                                                               |                      |  |               |                           |                                |                                |  |             |  |